

## Gateway Determination

**Planning proposal (Department Ref: PP-2024-1700):** Reclassification of Council owned land

I, the Director Local Planning (Central, West and South) at the Department of Planning, Housing and Infrastructure, as delegate of the Minister for Planning and Public Spaces, have determined under section 3.34(2) of the *Environmental Planning and Assessment Act 1979* (the Act) that an amendment to the Blue Mountains Local Environmental Plan 2015 to reclassify Council owned land should proceed subject to the following

The LEP should be completed on or before 26 May 2025.

### Gateway Conditions

1. Prior to community consultation, consultation is required with the Rural Fire Service of NSW.
2. Prior to community consultation, the planning proposal is to be revised to address condition 1.
3. Public exhibition is required under section 3.34(2)(c) and clause 4 of Schedule 1 to the Act as follows:
  - (a) the planning proposal is categorised as standard as described in the *Local Environmental Plan Making Guideline* (Department of Planning and Environment, August 2023) and must be made publicly available for a minimum of 20 working days; and
  - (b) the planning proposal authority must comply with the notice requirements for public exhibition of planning proposals and the specifications for material that must be made publicly available along with planning proposals as identified in *Local Environmental Plan Making Guideline* (Department of Planning and Environment, August 2023).
4. Consultation is required with Rural Fire Service of NSW under section 3.34(2)(d) of the Act. Rural Fire Service of NSW is to be provided with a copy of the planning proposal and any relevant supporting material and given at least 30 working days to comment on the proposal.
5. A public hearing is not required to be held into the matter by any person or body under section 3.34(2)(e) of the Act. This does not discharge Council from any obligation it may otherwise have to conduct a public hearing (for example, in response to a submission or if reclassifying land).

Dated 20 August 2024



**Rukshan de Silva**  
**Director Local Planning (Central, West**  
**and South)**  
**Planning Land Use Strategy, Housing**  
**and Infrastructure**  
**Department of Planning, Housing and**  
**Infrastructure**

**Delegate of the Minister for Planning and**  
**Public Spaces**